

# STATEMENT OF ORGANIZATION

OFFICE USE ONLY

03

1. Name and Address of Committee

Committee for Better Law Enforcement  
Post Office Box 1510  
Alexandria, LA 71309

2. Date of this Statement

1/8/03

3. Estimated Membership

425

4. Amended Statement?

Yes ☐ No ☒

PAC  
S/O  
1/10

Rec # 9245  
#1923

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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

William Robinson

Chairperson

Post Office Box 1510, Alexandria, LA 71309

Debbie Hickman

Treasurer

Post Office Box 1510, Alexandria, LA 71309

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

N/A

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Regions Bank

625 Murray Street, Alexandria, LA 71301

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

Debbie Hickman

b. Daytime Telephone 318-473-6705

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 8th day of January, 2003

  
Signature of Committee Chairperson

318-473-6719  
Daytime Telephone Number

  
Signature of Committee Treasurer, if any

318-473-6705  
Daytime Telephone Number

HAND DELIVERED

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

This 8th day of January, 2003

\_\_\_\_\_  
Signature of Committee Chairperson

*Debbie Hickman*

\_\_\_\_\_  
Signature of Committee Treasurer, if any

318-473-6719  
Daytime Telephone Number

318-473-6705  
Daytime Telephone Number

### INSTRUCTIONS

**READ ALL INSTRUCTIONS CAREFULLY. PRINT OR TYPE ALL INFORMATION LEGIBLY IN BLACK INK.**

- A \$100 filing fee must accompany the Statement of Organization. The fee should be paid with a committee check payable to "Campaign Finance."
- This form must be filed every year between January 1 and January 31, subject to the following exceptions:
  - If a committee organizes after January 31, then this form must be filed within 10 days of the date of organization.
  - If the committee organizes within 10 days prior to an election, then this form must be filed within 3 days of the date of organization.
  - If the committee does not anticipate that it will have over \$500 in total financial activity for a particular calendar year, it is not required to file this form for that year. If it determines later in that year that it will exceed \$500 in total financial activity, then this form must then be filed within 10 days.
- A Certificate of Registration will be issued to each properly organized committee.
- A committee that has over \$500 of financial activity in a calendar year and does not file a Statement of Organization is subject to fines.
- Mail or hand deliver the Statement of Organization along with the required fee to:

**CAMPAIGN FINANCE  
2415 Quail Drive, 3rd Floor  
Baton Rouge, Louisiana 70808**